application on 5th Karkadagam 1101 to take her for pupil nurses' training ;

(h) whether she has been selected for it ?

Mr. U. Kandar Menon.—(a) Yes.

(b) Copies of the replies given by the Superintendent of Registration and the Director of Public Instruction are appended. (*Vide Appendix II.*) The petition received by the District Judge has been registered. No reply was given to the petitioner by the District Magistrate as his petition was kept pending for consideration at the time of the next vacancy.

(c) Yes.

(d) She had applied but was not selected.

(e) Yes.

(f) Not in Sirkar service. She has however been entertained in an aided institution.

(g) Yes.

(h) No.

Educational Concessions to the Depressed Classes.

338. Mr. C. A. Kunjunni Raja.—(a). Will the Government be pleased to place on the Table copies of the rules issued either by the Government or by the Director of Public Instruction enabling converts from Depressed Classes to enjoy all educational concessions extended to the Depressed Classes in spite of the conversion;

(b) to state if similar concessions are given to 2 boys admittedly not belonging to the Depressed Classes as stated in the Article " ൪൦൦൨൯൦ " in the " Chitrabhanu" newspaper in its issue dated 19th September 1928 ?

Rao Sahib Mr. C. Matthai.—(a) The rule on the subject embodied in the Education Code as Note to Article 64 (3) is appended below :—

" In the case of children of the Depressed Classes attending a school a change of religion will not make them ineligible for the concessions enjoyed by them."

(b) No. The Manager, Church of God Malayalam Girls' School, Kunnamkulam, in ignorance of the rules on the matter, granted concessions to converts whose conversion took place before admission to the school. When vouchers for the expenditure were submitted by the Manager, the mistake was found out and the claim was disallowed.

Mr. C. A. Kunjunni Raja.—Does not this conversion of the Depressed Classes remove them from the list of Depressed Classes ?

Rao Sahib Mr. C. Matthai.—*The Code* is quite clear on the point. If the conversion takes place when they are on

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the rolls of the school, they are not ineligible for the concessions. If the conversion is before they are on the rolls, they do not get the concessions.

President.—That is, if, after conversion, they want to join the school.

Mr. C. A. Kunjunni Raja.—What is the difference? So far as the removal from the list of Depressed Classes is concerned, it cannot make a difference whether the conversion was in the school or outside.

Rao Sahib Mr. C. Matthai.—But if it is before they join school, they lose the concession because they changed their religion.

Mr. C. A. Kunjunni Raja.—Is the object to give the concession to the poor people of all classes?

Rao Sahib Mr. C. Matthai.—The object is to encourage the depressed classes.

Mr. C. A. Kunjunni Raja.—If after conversion the privilege are retained, why not extend the same privileges to the other classes also?

Rao Sahib Mr. C. Matthai.—It is only continued for the reason that they were Depressed Classes when they joined the school. Government thought it would be a hardship to deprive them of these concessions simply because they changed their religion when they were students of the school.

President.—Mr. Kunjunni Raja is on a question of principle. He says that, when they are converted, they cannot be called Depressed Classes.

Rao Sahib Mr. C. Matthai.—I do not know. The social condition is not changed.

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339. മിസ്റ്റർ എ. കെ. കുഞ്ഞുമൊയ്തീൻ.—(എ) മദ്രാസ് നിയമസഭാലൈബ്രറിയിൽ നിന്നും പുസ്തകങ്ങൾ പുറത്തു കൊടുത്തു വരുന്ന വിവരം ശേഖരിച്ചിട്ടുണ്ടോ?

(ബി) നമ്മുടെ നിയമസഭാലൈബ്രറിയിൽ നിന്നും അപ്രകാരം കൊടുക്കാതിരിക്കുവാൻ കാരണം പറയുവാൻ ഭയംവുണ്ടാകുമോ?

മിസ്റ്റർ ടി. കെ. കൃഷ്ണമേനോൻ.—(എ) ഇല്ല.

(ബി) പുറത്തു കൊടുക്കുന്നതിനും അകത്തുപയോഗിക്കുന്നതിനുമായി ഓരോ പുസ്തകങ്ങളുടെ ഒന്നിലധികം പ്രതികൾ ഇല്ലാത്തതുകൊണ്ടും അങ്ങനെ വാങ്ങുന്നതിനുള്ള അത്രാവശ്യമില്ലാത്ത അധികചിലവുകൊണ്ടും ബുക്കുകൾ അന്യസ്ഥലങ്ങളിലേക്കയച്ചു മടക്കിവാങ്ങുന്നതിൽ ഉണ്ടാകാവുന്ന കേടുപാടുകളും ചിലവും കുഴ

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